JEFFERSON COUNTY COMMISSION

Courthouse Birmingham, Alabama

Reconvened Meeting

| DATE: 09/27/2017 | TIME: |
|------------------|--------------|
| | |
| ROLL CALL | |

II. <u>INVOCATION</u>

I.

Commissioner Knight District 4

III. PLEDGE OF ALLEGIANCE

IV. ITEMS FOR UNANIMOUS CONSENT AND CONSIDERATION 1 – 12:

Administrative, Public Works & Infrastructure - Commissioner Stephens

1. Resolution(s) authorizing the execution of the following Community Grant Program Agreements:

| a) | Corner High School #9726 | \$2,300.00 |
|----|-------------------------------------|-------------|
| b) | Concord Community Association #9747 | \$2,500.00 |
| c) | Friends of McCalla, Inc. #9777 | \$17,789.00 |

Judicial Administration/Emergency Management/Land Planning/Finance/Information Technology – Commissioner Knight

2. Resolution(s) authorizing the execution of the following Community Grant Program Agreements:

| a) | Center Point Chamber of Commerce #9734 | \$500.00 |
|----|--|-------------|
| b) | Greater Birmingham Humane Society | \$2,000.00 |
| c) | Independence Place | \$3,000.00 |
| d) | Birmingham Southern - Turkey Creek | \$10,000.00 |

Environmental Services

3. Resolution authorizing the payment of invoices from American Healthcare Resources, LLC in the amount of \$38,718.85.

Roads & Transportation

- 4. Resolution authorizing the execution of an Agreement with ALDOT for resurfacing and partial reconstruction on McAshan Drive in the amount of \$454,002.88.
- 5. Resolution authorizing the execution and approval of payment to ALDOT for Project No. ACAA65001-ATRP (016) McAshan Drive.

County Attorney

6. Resolution approving settlement of lawsuit styled Rebekah Oglesby, as Administratrix for the Estate of Chandler

Keith Oglesby v. Jefferson County Commission, Case No. CV 2016-901555, in the amount of \$100,000.00.

7. Resolution authorizing the settlement of worker's compensation claim of Joslyn Wilson in the amount of \$66,160.00.

Business Development - Commissioner Carrington

Finance

- 8. Approval of the Unusual Demand Report Dated 09/28/17.
- 9. Approval of the Purchasing Agenda Report for the week of 09/01/17 09/07/17, and 09/08/17 09/14/17.
- 10. Approval of the Encumbrance Report for the week of 09/01/17 09/07/17, and 09/08/17 09/14/17.
- 11. Resolution to ratify the following Credit Card Statement:
 - a) Jefferson Credit Union Visa Statement Closing Date September 3, 2017

Budget Management Office

12. Approval of the Staff Development Report:

MULTIPLE STAFF DEVELOPMENT

| County | Manager |
|--------|---------|
| | |

| Tony Petelos | 2,700.68 |
|--------------|----------|
| Justin Smith | 2,081.01 |
| | |

ICMA Conference

San Antonio, TX – October 22-25, 2017

Finance

| Kimberly Dillard | 270.00 |
|------------------|--------|
| Laharriet Miller | 270.00 |
| Rasheda Lyons | 270.00 |
| | |

New Horizons Excel

Birmingham, AL - October 2-3, 2017

INDIVIDUAL STAFF DEVELOPMENT

Commissioner, District 4

Joe Knight 100.51

World Games

Wroclaw, Poland – July 25 – August 1, 2017

Community and Economic Development

Frederick Hamilton 1,546.96

SETA Workforce Development Conference Louisville, KY – September 24-26, 2017

Corleen Farley 178.13

Customer Service Training

Montgomery, AL – October 16-18, 2017

County Manager

Justin Smith 461.34

ACCA Education

Prattville, AL – October 11-12, 2017

| Family | Court Tiffany Roper 23 rd National Symposium on Juvenile Services Orlando, FL – October 9-12, 2017 | 1,364.82 |
|---------|---|----------------------------|
| Finance | John Henry Association for Finance Professionals San Diego, CA – October 14-18, 2017 | 3,634.24 |
| Informa | Action Technology Ray Randle Cisco Atlanta, GA – October 15-20, 2017 | 1,365.70 |
| Tax Ass | Sessor Bessemer Janet Bell Subdivision Layouts Montgomery, AL – October 17-20, 2017 | 891.94 |
| | FOR INFORMATION ONLY | |
| Personi | nel Board Robert Groce Workday HCM Fundamentals Atlanta, GA – August 14018, 2017 | 1,158.54 |
| | Jim Greene Career Fair Livingston, AL – September 20-21, 2017 | 283.53 |
| | Jim Greene Career Fair Mobile, AL – September 14, 2017 | 350.00 |
| | Jim Greene Career Fair Huntsville, AL – September 6, 2017 | 350.00 |
| | LaTrenda Hardy Career Fair Montgomery, AL – October 4, 2017 | 450.00 |
| | LaTrenda Hardy Career Fair Tuskegee, AL – September 28, 2017 | 500.00 |
| CI. •00 | LaTrenda Hardy Career Fair Decatur, AL – October 10, 2017 | 50.00 |
| Sheriff | Clyde Money Herman Webb John Wood Officer Involved Shooting Lawrenceville, GA – October 17-19, 2017 | 841.64 841.64 841.64 |

| Wendell Major | 932.00 |
|---|----------|
| Cynthia Mobley | 932.00 |
| Marsha Allen | 932.00 |
| Anthony Dotson | 932.00 |
| Herman Webb | 932.00 |
| Kyomi Wilson | 932.00 |
| Alabama Association of Polygraph Examiners Conference | |
| Orange Beach, AL – October 22-26, 2017 | |
| | |
| Wendell Major | 2,671.24 |
| Intelligence Commanders Group Meeting | |
| Philadelphia, PA – October 18-21, 2017 | |
| | |
| Douglas Corder | 1,243.25 |
| Police Fleet Expo | |
| Memphis, TN – August 20-24, 2017 | |
| | |
| Kyomi Wilson and Chante Crosby | 325.00 |
| Career Fair | |
| Montgomery, AL – October 4, 2017 | |
| | |
| Kyomi Coleman | 675.00 |
| Career Fair | |
| Tuscaloosa, AL – September 27, 2017 | |
| Wasan' William and Chanta Const. | 225.00 |
| Kyomi Wilson and Chante Crosby | 235.00 |
| Career Fair | |
| Normal, AL – October 5, 2017 | |
| | |

V. <u>COMMENTS</u>

A. County Attorney: Theo LawsonB. County Manager: Tony Petelos